

**INFORMATION RELEASABLE UNDER THE FREEDOM OF INFORMATION ACT**

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| <b>NAME:</b><br>Michael A. Aquino  |
| <b>BRANCH OF SERVICE AND SERIAL/SERVICE NUMBER(S):</b><br>United States Army / OF114822  |
| <b>DATES OF SERVICE:</b><br>Reserve: September 26, 1966 to June 13, 1968<br>Active: June 14, 1968 to June 30, 1972<br>Reserve: July 1, 1972 to August 8, 1981<br>Active: August 9, 1981 to August 31, 1990<br>Reserve: September 1, 1990 to March 15, 1993 |
| <b>DUTY STATUS:</b><br>Retired   |
| <b>RANK/GRADE:</b><br>LTC/O5   |
| <b>SALARY:</b><br>N/A  |
| <b>SOURCE OF COMMISSION:</b><br>ROTC   |
| <b>PROMOTION SEQUENCE NUMBER:</b><br>N/A   |
| <b>ASSIGNMENTS AND GEOGRAPHICAL LOCATIONS:</b><br>See attachment   |
| <b>MILITARY EDUCATION:</b><br>See attachment   |
| <b>DECORATIONS AND AWARDS:</b><br>See attachment   |
| <b>TRANSCRIPT OF COURT-MARTIAL TRIAL:</b><br>Not in file   |
| <b>PHOTOGRAPH:</b><br>N/A  |
| <b>PLACE OF ENTRY:</b><br>San Francisco, CA  |
| <b>PLACE OF SEPARATION:</b><br>Fort Leonard Wood, MO   |
| <b>FOR DECEASED VETERAN ONLY</b>   |
| <b>PLACE OF BIRTH</b><br>N/A   |
| <b>DATE OF DEATH</b><br>N/A  |
| <b>LOCATION OF DEATH</b><br>N/A  |
| <b>PLACE OF BURIAL</b><br>N/A  |
| <b>NOTE:</b> N/A denotes information is not available in the veteran's records   |

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

|  |   |   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
|--|---|---|--|---|---|--|--|--------------------------------|----|----|----|--------------------------------|----|----|----|-----------------------------------|----|----|----|-------------------------------|----|----|----|---------------------------------|----|----|----|--------------------|----|----|----|----------------|----|----|----|--------------------------------|----|----|----|
| 1. NAME (Last, First, Middle)<br><b>AQUINO MICHAEL A</b>   |   | 2. DEPARTMENT, COMPONENT AND BRANCH<br><b>ARMY / USAR/AGR MI</b>  |  |   | 3. SOCIAL SECURITY NO.<br>[REDACTED]  |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 4.a. GRADE, RATE OR RANK<br><b>LTC</b>   | 4.b. PAY GRADE<br><b>O-5</b>            | 5. DATE OF BIRTH (YYMMDD)<br>[REDACTED]   |  | 6. RESERVE OBLIG. TERM. DATE<br>Year 00 Month 00 Day 00                     |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY<br><b>SAN FRANCISCO, CA</b>   |   | 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br>[REDACTED]   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>HHC ARPERCEN (W4MOAA), ST LOUIS, MO</b>  |   | 8.b. STATION WHERE SEPARATED<br><b>FORT LEONARD WOOD, MO</b>  |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 9. COMMAND TO WHICH TRANSFERRED<br><b>USAR CONTROL GROUP (REINF), ARPERCEN, ST LOUIS, MO 63132</b>   |   | 10. SGLI COVERAGE<br>Amount: \$ 50000 <input type="checkbox"/> None   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br><b>35B-STRATEGIC INTELLIGENCE-00 YR 00 MO//54A-OPERATIONS, PLANS &amp; TRAINING- 04 YR 10 MO//50A-FORCE DEVELOPMENT-00 YR 10 MO//45B-PROGRAM/BUDGET-02 YR 01 MO//NOTHING FOLLOWS</b>   |   | 12. RECORD OF SERVICE<br><table border="1"> <tr><td>a. Date Entered AD This Period</td><td>81</td><td>08</td><td>09</td></tr> <tr><td>b. Separation Date This Period</td><td>90</td><td>08</td><td>31</td></tr> <tr><td>c. Net Active Service This Period</td><td>09</td><td>00</td><td>23</td></tr> <tr><td>d. Total Prior Active Service</td><td>04</td><td>01</td><td>22</td></tr> <tr><td>e. Total Prior Inactive Service</td><td>09</td><td>00</td><td>02</td></tr> <tr><td>f. Foreign Service</td><td>00</td><td>00</td><td>00</td></tr> <tr><td>g. Sea Service</td><td>00</td><td>00</td><td>00</td></tr> <tr><td>h. Effective Date of Pay Grade</td><td>85</td><td>06</td><td>13</td></tr> </table> |  |   |   |  |  | a. Date Entered AD This Period | 81 | 08 | 09 | b. Separation Date This Period | 90 | 08 | 31 | c. Net Active Service This Period | 09 | 00 | 23 | d. Total Prior Active Service | 04 | 01 | 22 | e. Total Prior Inactive Service | 09 | 00 | 02 | f. Foreign Service | 00 | 00 | 00 | g. Sea Service | 00 | 00 | 00 | h. Effective Date of Pay Grade | 85 | 06 | 13 |
| a. Date Entered AD This Period   | 81                                      | 08  | 09                                       |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| b. Separation Date This Period   | 90                                      | 08  | 31                                       |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| c. Net Active Service This Period  | 09                                      | 00  | 23                                       |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| d. Total Prior Active Service  | 04                                      | 01  | 22                                       |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| e. Total Prior Inactive Service  | 09                                      | 00  | 02                                       |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| f. Foreign Service   | 00                                      | 00  | 00                                       |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| g. Sea Service   | 00                                      | 00  | 00                                       |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| h. Effective Date of Pay Grade   | 85                                      | 06  | 13                                       |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS, AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br><b>BRONZE STAR MEDAL//AIR MEDAL//ARMY COMMENDATION MEDAL-2//NATIONAL DEFENSE SERVICE MEDAL//VIETNAM SERVICE MEDAL-3//ARMY RESERVE COMPONENTS ACHIEVEMENT MEDAL//ARMED FORCES RESERVE MEDAL//ARMY SERVICE RIBBON//ARMY RESERVE COMPONENTS OVERSEAS TRAINING RIBBON//(CONT' BLOCK 18)</b>                           |   |   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)<br><b>ATTACHE COURSE-4 WK 81//WESTERN EUROPE AREA STUDIES-2 WK 82//FOREIGN AFFAIRS INTERDEPARTMENTAL SEMINAR-2 WK 83//STRATEGIC INTELLIGENCE COURSE-2 WK 84//CIVIL AFFAIRS OFFICER ADVANCE COURSE-NON RESIDENT-85//INDUSTRIAL COLLEGE OF THE ARMED FORCES-52 WK 87//(CONT' BLOCK 18)</b>  |   |   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>   | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT | Yes <input checked="" type="checkbox"/>                                     | No <input type="checkbox"/>   | 16. DAYS ACCRUED LEAVE PAID<br><b>45.5</b> |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 18. REMARKS<br><b>USAR CONTROL GROUP (AGR) ATTACH; HHC ARPERCEN, ST LOUIS, MO 63132-5200//CONT' BLOCK 13:REPUBLIC OF VIETNAM CAMPAIGN MEDAL//REPUBLIC OF VIETNAM GALLANTRY CROSS UNIT CITATION w/PALM//REPUBLIC OF VIETNAM CROSS OF GALLANTRY//PARACHUTIST BADGE//SPECIAL FORCES TAB//CONT' BLOCK 14:NATIONAL SECURITY MANAGEMENT COURSE-NON RESIDENT-86//SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING//NOTHING FOLLOWS</b> |   |   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)<br>[REDACTED]  |   |   |  | 19.b. NEAREST RELATIVE (Name, and address - include Zip Code)<br>[REDACTED] |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 20. MEMBER REQUESTS COPY BE SENT TO  |   | DIR. OF VET AFFAIRS <input checked="" type="checkbox"/>   | Yes <input type="checkbox"/>             | No <input type="checkbox"/>   | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)<br><b>GRANT D. BATCHELDER GS-7 CH, TRANSITION PT</b> |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br><b>[Signature]</b>  |   |   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)   |   |   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 23. TYPE OF SEPARATION   |   |   |  | 24. CHARACTER OF SERVICE (Include upgrades)                                 |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 25. SEPARATION AUTHORITY   |   |   |  | 26. SEPARATION CODE   |   | 27. REENTRY CODE                           |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 28. NARRATIVE REASON FOR SEPARATION  |   |   |  |   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |
| 29. DATES OF TIME LOST DURING THIS PERIOD  |   |   |  | 30. MEMBER REQUESTS COPY 4 Initia   |   |  |  |                                |    |    |    |                                |    |    |    |                                   |    |    |    |                               |    |    |    |                                 |    |    |    |                    |    |    |    |                |    |    |    |                                |    |    |    |

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

|   |  |  |   |   |                            |  |   |                                     |   |   |  |  |   |  |  |
|---|--|--|---|---|----------------------------|--|---|-------------------------------------|---|---|--|--|---|--|--|
| PERSONAL DATA   | 1. LAST NAME-FIRST NAME-MIDDLE NAME<br><b>AQUINO, MICHAEL A. JR.</b>   |  |   | 2. SERVICE NUMBER<br><b>OR 114 822</b>  |                            |  | 3. SOCIAL SECURITY NUMBER<br>[REDACTED]                               |                                     |   |   |  |  |   |  |  |
|   | 4. DEPARTMENT COMPONENT AND BRANCH OR CLASS<br><b>ARMY AIRBORNE</b>  |  |   | 5a. GRADE, RATE OR RANK<br><b>CPT</b>   | b. PAY GRADE<br><b>O-3</b> | c. DATE OF RANK<br><b>5 Jun 70</b>   | d. DATE OF BIRTH<br>[REDACTED]  | e. MONTH<br><b>Jun</b>              | f. YEAR<br><b>70</b>                        |   |  |  |   |  |  |
| SELECTIVE SERVICE DATA  | 7. U. S. CITIZEN<br>[REDACTED]   |  | 8. PLACE OF BIRTH (City and State or Country)<br>[REDACTED]   |   |                            | 9. DATE OF BIRTH<br>[REDACTED]   |   |                                     | c. DATE INDUCED<br>[REDACTED]               |   |  |  |   |  |  |
|   | 10a. SELECTIVE SERVICE NUMBER<br><b>4 00 46 1068</b>   |  | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY COUNTY, STATE AND ZIP CODE<br><b>LB# 80 San Francisco, California</b> |   |                            | d. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>Fort Knox, Kentucky</b>                                     |   |                                     | e. DATE OF CERTIFICATE ISSUED<br>[REDACTED] |   |  |  |   |  |  |
| TRANSFER OR DISCHARGE DATA  | 11a. TYPE OF TRANSFER OR DISCHARGE<br>[REDACTED]   |  |   | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>USAARMS 1st Army</b>   |                            |  | 13a. CHARACTER OF SERVICE<br>[REDACTED]                               |                                     |   | 14. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>NA</b>  |  |  | 15. REENLISTMENT CODE<br><b>NA</b>  |  |  |
|   | 16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION<br>DAY MONTH YEAR<br><b>NA</b>   |  |   | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY<br><input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER<br>[REDACTED] |                            |  | 18. PRIOR REGULAR ENLISTMENTS<br><b>NA</b>                            |                                     |   | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>NA</b>   |  |  | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>San Francisco, California</b> |  |  |
| SERVICE DATA  | 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE<br>(Street, RFD, City, County, State and ZIP Code)<br>[REDACTED]   |  |   | 22. STATEMENT OF SERVICE<br>a. CREDITABLE FOR BASIC PAY PURPOSES<br>(1) NET SERVICE THIS PERIOD<br>(2) OTHER SERVICE<br>(3) TOTAL (Line 1) plus Line (2)  |                            |  | 23a. SPECIALTY NUMBER & TITLE<br><b>71203 Parachutist</b>             |                                     |   | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>NA</b>   |  |  | c. TERM OF SERVICE (Years)<br><b>NA</b>   |  |  |
|   | 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>Parachute Badge, National Defense Service Medal, Vietnam Service Medal, Air Medal, Vietnam Campaign Medal (W/60 Device), Army Commendation Medal, Bronze Star Medal, Army Commendation Medal (1OLC)</b> |  |   | d. TOTAL ACTIVE SERVICE<br><b>4 0 17</b>  |                            |  | e. FOREIGN AND/OR SEA SERVICE<br><b>USARPAC</b>                       |                                     |   | f. DATE OF ENTRY<br>DAY MONTH YEAR<br><b>16 Jun 68</b>  |  |  |   |  |  |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>USA Inf School ABN/4 301as</b> |  |  |   |   |                            |  |   |                                     |   |   |  |  |   |  |  |
| VA AND EMP. SERVICE DATA  | 26a. NON-PAY PERIODS TIME LOST (Preceding Two Years)<br><b>None</b>  |  |   | 27a. DAYS ACCRUED LEAVE PAID<br><b>36</b>   |                            | 27a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |   | 28. VA CLAIM NUMBER<br>C- <b>NA</b> |   | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE |  |  |   |  |  |
|   | 30. REMARKS<br><b>Civilian Education Level: College (NA)<br/>VIETNAM SERVICE: 22Jun69-17Jun70<br/>INDOCHINA: Yes KOREA: No<br/>Blood Group: A NEG</b>  |  |   |   |                            |  |   |                                     |   |   |  |  |   |  |  |
| REMARKS   | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE<br>(Street, RFD, City, County, State and ZIP Code)<br>[REDACTED]  |  |   |   |                            |  | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br>[REDACTED] |                                     |   |   |  |  |   |  |  |
|   | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>H.L. HAYcox, CH2, AGC, Asst AG</b>  |  |   |   |                            |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br>[REDACTED]             |                                     |   |   |  |  |   |  |  |
| AUTHENTICATION  | PREVIOUS EDITION OF THIS FORM IS TO BE USED.   |  |   |   |                            |  |   |                                     |   |   |  |  |   |  |  |
| DD FORM 214   | ARMED FORCES OF THE UNITED STATES<br>REPORT OF TRANSFER OR DISCHARGE   |  |   |   |                            |  |   |                                     |   |   |  |  |   |  |  |



## **SECTION II - CLASSIFICATION AND ASSIGNMENT OF DATA (CONTINUEd)**



## SECTION VII - CURRENT AND PREVIOUS ASSIGNMENTS

|                |                      | RECORD OF ASSIGNMENTS   |   |    |                           |                            |             |
|----------------|----------------------|---|---|----|---------------------------|----------------------------|-------------|
| EFFECTIVE DATE | DUTY MOSC            | PRINCIPAL DUTY  | ORGANIZATION AND STATION OR OVERSEA COUNTRY |    | NON-DUTY DAYS<br>BP YR/MO | NON-RATED DAYS<br>EP YR/MO | TYPE REPORT |
| 680614         |                      | Com 2LT AR/RA (Sr ROTC) 1968, Stu Off 1968, Stu Off (1/2 month) 1968, Asst S3 (1 month)   |   |    |                           |                            |             |
|                |                      | 1968, Stu Off (2 months) 1968, Asst S3 (6 months) 1968-69, Stu Off (3 months) 1969, PSYOP/UW Officer (12 months) 1969-70, Co CDR (6 months) 1970, |   |    |                           |                            |             |
|                |                      | Staff & Faculty USAARMS (18 months) (680614-720629)   |   |    |                           |                            |             |
| 730310         | 54A5E                | AR (USAR Ready) PSYOP Officer   | 306th PSYOP Bn (GS) Ft. MacArthur CA        |    |                           |                            | Anl         |
| 751030         | 54A5E                | AR (USAR Ready) Bn S3 Officer   | 306th PSYOP Bn (GS)                         |    |                           |                            | Anl         |
| 770730         | 54A5E                | AR (USAR Ready) PSYOP Officer   | 306th PSYOP Bn (GS)                         |    |                           |                            | Anl         |
| 791001         | 54A5E                | AR (USAR Ready) Bn Executive Officer  | 306th PSYOP Bn (GS)                         |    |                           |                            | Anl         |
| 800901         | 35B5E                | AR (USAR Ready) Strat Intel Officer   | 7th PSYOP Group, PSF, CA                    |    |                           |                            | Anl         |
| 810809         | -----                | Trans to USAR Control Group (Reinf)   | RCPAC, St. Louis, MO                        |    | --                        | --                         | --          |
| 810810         | -----                | Ord to voluntary AGR Duty, Order R-07-002202, HQ RCPAC Dtd 810723   |   | -- | --                        | --                         | --          |
| 810810         | 54A00                | Asst Director of Res Comp Support   | ATCH HQ 6 USA w/d HQ PSF, CA                | 00 | 00                        |                            | 67-8        |
| 820810         | 54A00                | Asst Director of Res Comp Support   | ATCH HQ 6 USA w/d HQ PSF, CA                | 00 | 00                        |                            | 67-8        |
| 830810         | 54A00                | Asst Director of Res Comp Support   | ATCH HQ 6 USA w/d HQ PSF, CA                | 00 | 00                        |                            | 67-8        |
| 840810         | 54A00                | Dep Director of Res Comp Support  | ATCH HQ 6 USA w/d HQ PSF, CA                | 00 | 00                        |                            | 67-8        |
| 850608         | 54A00                | Dep Director of Res Comp Support  | ATCH HQ 6 USA w/d HQ PSF, CA                | 00 | 00                        |                            | 67-8        |
| 860610         | 54A00                | Dep Director of Res Comp Support  | ATCH HQ 6 USA w/d HQ PSF, CA                | 00 | 00                        |                            | 67-8        |
| 860718         | -----                | Casual  | En route to ICAF, NDU, Ft. McNair WDC       | 00 | 00                        |                            | 67-8        |
| 870831         | -----                | Student, Industrial College of the Armed Forces, NDU, Ft. McNair, WDC   |   | 00 | 00                        |                            | 67-8        |
| 870901         | 50A00 <sup>(1)</sup> | Special Project Officer   | HHC ARPERCEN ST LOUIS MO                    | 00 | 86                        | 67-8                       |             |
|                |                      | FORCE DEVELOPMENT OFFICER (AGR USAR)  | HHC ARPERCEN ST LOUIS MO                    | 00 | 00                        | 00                         |             |
|                |                      | BUDGET OFFICER (AGR USAR)   | HHC ARPERCEN ST LOUIS MO                    | 00 | 00                        | 00                         |             |
| 880205         | 50A00                |   | HHC ARPERCEN ST LOUIS MO                    | 00 | 00                        | 00                         |             |
| 880822         | 45B00                | BUDGET OFFICER (USAR AGR)   | HHC ARPERCEN ST LOUIS MO                    | 00 | 43                        | 67-8                       |             |
| 890206         | 45B00                | BUDGET OFFICER (USAR AGR)   | HHC ARPERCEN ST LOUIS MO                    |    |                           |                            |             |
| 900206         | 45B00                | BUDGET OFFICER (USAR AGR)   | HHC ARPERCEN ST LOUIS MO                    |    |                           |                            |             |
| 900831         | REFRAD               | ORDER # 40-1, Dated 20 June 1990  | HQ ARPERCEN, ST LOUIS, MO                   |    |                           |                            |             |

## APPLICATION FOR APPOINTMENT

FAR 240-1000 AND AF 800-1000

G9

|   |                                     |
|---|-------------------------------------|
| <b>TYPE OF APPOINTMENT FOR WHICH APPLICATION IS SUBMITTED</b> |                                     |
| <input checked="" type="checkbox"/>                           | COMMISSIONED OFFICER - REGULAR ARMY |
| <input type="checkbox"/>                                      | COMMISSIONED OFFICER - ARMY RESERVE |
| <input type="checkbox"/>                                      | WARRANT OFFICER - REGULAR ARMY      |
| <input type="checkbox"/>                                      | WARRANT OFFICER - ARMY RESERVE      |
| OFFICER CANDIDATE SCHOOL                                      |                                     |

|   |  |
|---|--|
| <b>TYPE OF APPOINTMENT FOR WHICH APPLICATION IS SUBMITTED</b> |  |
| <b>TWO-YEAR SCHOLARSHIP CADET</b>                             |  |
| APPLICANT'S CHOICE OF BRANCH (CHECK ONE OR MORE)              |  |

**BRANCH PREFERENCES (Check one or more)**

REGULAR ARMY: Enter 1st, 2d, 3d choice, in branches other than CA or SS.

OFFICER CANDIDATES: Enter ONLY 1st and 2d choice.

RESERVE: a. If applying for a specific vacancy enter ONLY branch of vacant position. Others may indicate more than one choice. b. ROTC graduates - To be checked only by applicants for assignment to AR.

**APPLICANTS FOR REGULAR ARMY WSC AND WARRANT OFFICER**  
LIST CHOICE BY MOS CODE AND TITLE

| MOS CODE | MOS TITLE |
|----------|-----------|
|          |           |
|          |           |
|          |           |
|          |           |

|   |       |  |  |  |                           |
|---|-------|--|--|--|---------------------------|
|   |       | <b>PERSONAL DATA</b>   |  | <b>SSAN</b>  |                           |
| 3 | AIS   | 4. LAST NAME - FIRST NAME - MIDDLE NAME (Include suffixes<br>and birth certificate number)               | 5. GRADE   | 6. SERVICE NUMBER & SELECTIVE<br>SERVICE NUMBER      | 7. DATE OF BIRTH          |
| 1 | AMSC  |  |  | SSN: 19 886 031                                      |                           |
| 2 | ARMOR | 8. BRANCH (CODE)   | 9. TOTAL YEARS<br>ACTIVE SERVICE STATUS                                | ROTC CADRE/SSCN: 4 80 46 1068                        |                           |
|   | ARTY  |  |  |  |                           |
|   | CM    | 10. PLACE OF BIRTH (CITY, COUNTY AND STATE)  | 11. NUMBER OF DEPENDENTS UNDER 18<br>YEARS OF AGE (Include spouse and) |  |                           |
|   | CMLC  |  |  |  |                           |
|   | CA    |  |  |  |                           |
|   | CE    | 12. PERMANENT ADDRESS  | 13. COMPLETE MILITARY ADDRESS (If presently in active duty)            |  |                           |
|   | DC    |  |  |  |                           |
|   | FC    |  |  |  |                           |
|   | INF   | 14. US CITIZEN   | 15. NATIVE OR IF NATURALIZED,<br>CERTIFICATE NUMBER                    | 16. IF DERIVED, APPLICANT'S<br>CERTIFICATE NUMBER    | 17. DATE, PLACE AND COURT |
|   | JABC  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> YES   |  |                           |
|   | MC    | <input type="checkbox"/> NO  | <input checked="" type="checkbox"/> NO                                 |  |                           |
|   | MPC   | 18. CIVILIAN EDUCATION (See Items 2d through 2e for educational requirements for professional personnel) |  |  |                           |
|   | MSAC  | 19. HIGH SCHOOL GRADUATE 20. NAME AND LOCATION OF HIGH SCHOOL  |  |  |                           |
|   | ONOC  | <input checked="" type="checkbox"/> YES  | <input type="checkbox"/> NO  | Santa Barbara High School, Santa Barbara, California |                           |
|   | QMC   | 21. NAME AND LOCATION OF COLLEGE OR UNIVERSITY<br>(INCLUDE USAWA, DUSA, USAFA)                           |  |  |                           |
|   | SBC   | 22. DEGREE CREDITS EARNED/ATTENDED YEARS<br>GRADUATED OR WILL GRADUATE DAY MONTH YEAR                    |  |  |                           |
|   | SS    | 23. Univ of Calif, Santa Barbara, Calif 144 138 3 13 Jun 68 Pol Sci                                      |  |  |                           |
|   | ATC   |  |  |  |                           |
|   | VC    | At graduation  |  |  |                           |
|   | WAC   |  |  |  |                           |

**24. SPECIAL EDUCATIONAL MONITOR SCHOLARSHIP ETC.** **DSS** **ROT C TWO-Year Scholarship** **IF YOU HAVE EVER BEEN KEELED FROM SCHOOL OR DISPLACED ON POSITION  
EITHER FOR ACADEMIC OR DISCIPLINARY REASONS, EXPLAIN**

|                                 |               |                               |           |                  |  |
|---------------------------------|---------------|-------------------------------|-----------|------------------|--|
| <b>SERVICE SCHOOLS ATTENDED</b> |               |                               |           |                  |  |
| <b>NAME OF SCHOOL</b>           | <b>COURSE</b> | <b>DATES (MONTH AND YEAR)</b> |           | <b>COMPLETED</b> | <b>IF NOT COMPLETED,<br/>GIVE REASON</b> |
|                                 |               | <b>FROM</b>                   | <b>TO</b> |                  |  |
| HORN                            |               |                               |           |                  |  |
|                                 |               |                               |           |                  |  |
|                                 |               |                               |           |                  |  |
|                                 |               |                               |           |                  |  |

**25. FOREIGN LANGUAGES AND DEGREE OF PROFICIENCY**  
**German: read-good, speak-good 2. Italian: read-fair, speak-fair 1. Serbo-Croatian:**

**26. HAVE YOU EVER UNDER EITHER MILITARY OR CIVILIAN LAW BEEN IMPEACHED OR CONVICTION IN A COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING (EXCLUDING ANY PROSECUTION INVOLVING A CRIME AGAINST THE UNITED STATES OR AN OFFENDER OF THE RULES OF MILITARY TRAIL, OR CONVICTED, FINED, IMPRISONED, PLACED IN FORTIFICATION, IMPOUNDED OR PARDONED OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE) (EXCLUDING THOSE VIOLATIONS WHICH ARE SUBJECT TO DISCIPLINARY ACTION)? YES  NO  IF SO, LIST THE DATE, THE NATURE OF EACH ACCUSED OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT OR PLACE OF HEARING, AND THE PENALTY IMPOSED OR OTHER SANCTION IMPOSED. EXPLAIN YOUR PERSPECTIVE OF THAT ACTION OR DETAILED STATEMENT IN AFFIDAVIT FORM AS TO THE OUTCOME OF EACH CASE.**

**BEST AVAILABLE DOCUMENT**

|   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
|---|------------------|-------------------------|-----------------------------------|---------------------------------|-----------------------|---|----------------------------------|----------------------------------|
| NAME (Last, First, Middle) AND SERVICE NUMBER<br>1. W 114 822 |                  | 2. GRADE<br><b>CPT.</b> | 3. COMMISSION DATE<br><b>1968</b> | 4. DATE OF BIRTH<br><b>1942</b> | 5. RACE<br><b>CAU</b> | 6. DATE OF CONVERSION TEST<br><b>1968</b>     | 7. RELIGION<br><b>PROTESTANT</b> | 8. BRANCH<br><b>ARMED FORCES</b> |
| 9. MILITARY OCCUPATIONAL SPECIALTIES                          |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| CODE  | TITLE            | DATE                    | QUALIFYING AUTHORITY              | TYPE                            | DATE                  | RATING, SPECIALTIES AND DERIVATIONS           |                                  |                                  |
| 1202  | Parachutist      | 1968                    | HQ 1SB USATS                      | Parachutist                     | 1968                  | 10. CIVILIAN EDUCATION AND MILITARY SCHOOLING |                                  |                                  |
| 9303  | PayOpsUnitClt    | 20 Jan 69               | USAF                              |                                 |                       | SCHOOL  | MAJOR OR COURSE                  | DURAT. COMP. YRS                 |
| 2404  | CPT&1ST SGT      | 1968                    | USAF                              |                                 |                       | Univ of California                            | Political Sci                    | Yrs                              |
| 4404  | 1ST SGT          | 1968                    | USAF                              |                                 |                       | USA Inf Sch                                   | ADM-A                            | Yrs                              |
| 2520  | Training Officer | 17 Feb 71               | USAF                              |                                 |                       |   |                                  |                                  |
| 11. ASSIGNMENT LIMITATIONS                                    |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 12. INVESTIGATIONS AND CLEARANCES                             |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 13. APPOINTMENTS  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| CHANGES   | GRADE            | TYPE                    | APPOINTMENT ELIGIBILITY           | DATE OF                         |                       |   |                                  |                                  |
| 1   | 2LT              | RA                      | 4/1 1968                          | 5/1968                          |                       |   |                                  |                                  |
| 2   | 1LT              | ADP                     | 5/1968                            | 6/1968                          |                       |   |                                  |                                  |
| 3   | 1LT              | RA                      | 5/1968                            | 7/1968                          |                       |   |                                  |                                  |
| 4   | 1LT              | RA                      | 6/1968                            | 8/1968                          |                       |   |                                  |                                  |
| 5   | CPT              | RA                      | 7/1968                            | 9/1968                          |                       |   |                                  |                                  |
| 6   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 7   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 8   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 9   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 10  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 11  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 12  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 13  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 14  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
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| 17  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 18  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 19  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 20  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 21  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 22  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 23  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 24  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 25  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 26  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 27  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
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| 29  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 30  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 31  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 32  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 33  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 34  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 35  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 36  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 37  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
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| 39  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 40  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 41  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 42  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 43  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 44  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 45  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 46  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 47  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 48  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 49  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 50  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 51  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 52  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 53  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 54  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 55  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 56  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 57  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 58  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 59  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 60  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 61  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 62  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 63  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 64  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 65  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 66  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 67  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 68  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 69  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 70  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 71  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 72  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 73  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 74  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 75  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 76  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 77  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 78  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 79  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 80  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 81  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 82  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 83  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 84  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 85  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 86  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 87  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 88  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 89  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 90  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 91  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 92  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 93  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 94  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 95  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 96  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 97  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 98  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 99  |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 100   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 101   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 102   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 103   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 104   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 105   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 106   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 107   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 108   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 109   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 110   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 111   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 112   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 113   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 114   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 115   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 116   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 117   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 118   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 119   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 120   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 121   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 122   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 123   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 124   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 125   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 126   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 127   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 128   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 129   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 130   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 131   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 132   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 133   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 134   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 135   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 136   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 137   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 138   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 139   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 140   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 141   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 142   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 143   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 144   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 145   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 146   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 147   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 148   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 149   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 150   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 151   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 152   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 153   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 154   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 155   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 156   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 157   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 158   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 159   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 160   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 161   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 162   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 163   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 164   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 165   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 166   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 167   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 168   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 169   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 170   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 171   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 172   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 173   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 174   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 175   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 176   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 177   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 178   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 179   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 180   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 181   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 182   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 183   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 184   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 185   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 186   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 187   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 188   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 189   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 190   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 191   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 192   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 193   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 194   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
| 195   |                  |                         |                                   |                                 |                       |   |                                  |                                  |
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BEST AVAILABLE DOCUMENT

**BEST AVAILABLE DOCUMENT**

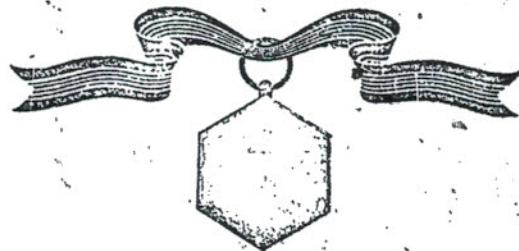
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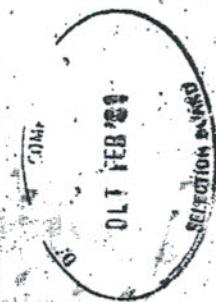
# DEPARTMENT OF THE ARMY

THIS IS TO CERTIFY THAT THE SECRETARY OF THE ARMY HAS AWARDED

## THE ARMY COMMENDATION MEDAL

TO MICHAEL A. (10) AQUINO, MAJOR, [REDACTED] USAR

FOR establishing and conducting a PSYOP campaign which was the focal point of the training mission and which all sections of the battalion and other units of the command depended upon for their training. His careful planning, close attention to detail, combined with his hard work and technical knowledge resulted not only in a superior training program, but also produced recruiting and retenion materials that will be used by all units of the PSYOP community throughout the training year.



GIVEN UNDER MY HAND IN THE CITY OF WASHINGTON  
THIS Eleventh DAY OF March 1980

*Daniel C. Helix*

DANIEL C. HELIX  
Brigadier General  
Commanding, USAP



*Clyde G. Alexander Jr.*

SECRETARY OF THE ARMY

# CITATION

By Direction Of The Secretary Of The Army

## THE ARMY COMMEMORATION MEDAL

Jean Oak Leaf Cluster

is presented to

Captain Michael R. Aguayo, Jr., [REDACTED] [REDACTED]

United States Army

for the performance of exceptionally meritorious service  
in support of the objectives of the United States Army  
Armor Center, Fort Knox, Kentucky, during the period

November 1970 to July 1972

Through his outstanding professional competence and de-  
votion to duty he consistently obtained superior results.  
Working long and arduous hours, he set an example that  
inspired his associates to strive for maximum achievement.  
The loyalty, initiative and will to succeed that he demon-  
strated at all times materially contributed to the successful  
accomplishment of the missions of the U.S. Army Armor  
Center. His exemplary performance is in keeping with the  
finest traditions of the United States Army and reflects  
great credit upon himself and the military service.